THE WORLD TOMORROW

Herbert W. Armstrong brings you the *Plain Truth* about today's world news and the prophecies of *The World Tomorrow*

God's Plan and Why Men Suffer Now

... that our generation has been living through. Why such terrifying world conditions as we face now? I've been asked that question more often than any other.

They put it to me this way, "If God is good, if God is love, if God is merciful, He wouldn't want people to suffer like they do on this earth, now would He? And if God is *Almighty*, if He has *all* power, He could stop it, He could prevent it, then why doesn't He? How does it come that God allows people to suffer as they do? Think of *all* the famine, the starvation over in China and places like that. Think of the fiendish, hellish tortures that have taken place during the wars and all the killing."

Well, now, my friends, I want to make plain to you things that you may never have heard or thought of before in your life. I want to answer this question very plainly and candidly. It's about time we begin to understand what's being worked *out* here below and it's the most wonderful *good* news that you ever head.

Now, in the first place, God is the Creator. How do I know that the God I believe in is greater than any other God, some idol god, the sun that has been worshipped or anything else? Well, the God that I believe in, the God that I know exists because I can prove it, is the God who *created* all those things. He created everything else that might possibly be called God. He *is* the Creator.

Now, God is the Creator not only of static matter, not only of this solid earth as we see it. God is the Creator also of force, of energy of *all* the laws that exist — the laws of Chemistry, the laws of Physics, everything that we know that is a *force* that is in action. God not only created man, but He created Spiritual laws as well as physical laws to regulate man's life and man's happiness and we're subject to those forces and those laws. We don't seem to realize that.

Now, God created man in His image and for a purpose that almost no one seems to understand.

Did you ever stop to think and wonder *why* you were born? Do you think that you just happened? You're no accident. None of us is an accident my friends. We have been put here on this earth for a purpose. God is working out a purpose here below. Now, let's look into the Bible and see if we can find it because it's revealed. Here is the Word of God in this Book. Why is it that almost no one seems to understand? What *is* this purpose that God is working out? Why are we not concerned with it? Well, it's about time, my friends, that we begin to *know* some of these things.

Now, in the first chapter of Genesis, you read here beginning with the twenty-fourth verse God said, "Let the earth bring forth the living creature after his kind..." And incidentally, that word creature is in the original Hebrew in which Moses was inspired to write it because it was written originally in the Hebrew language. The word is *nephesh* in the Hebrew and that is exactly the same

word that is translated *soul* in the second chapter and the seventh verse where it says, "...man became a living soul." You might say then that the "living soul" after his kind, that is animals, think of it now, animals, the living soul after his kind, cattle and the creeping thing and the beast of the earth after his kind and it was so. Now, that is, after his kind — the little puppy grows up in the precise image of its parent dogs and so on. And God made the beast of the earth after his kind, that is, same form, same shape, same image after his kind, the cattle after their kind, everything that creepeth on the earth after his kind and God saw that it was so.

You know, we've never bridged the gap from one species to another, one *kind* to another — it's reproduction *after kind* — it *always* has been, it *always* will be as long as material, physical reproduction continues.

And now, the next verse: "And God said, Let us make man in our image, after our likeness..." In other words, God said, "...after our form, our shape, our image." God is reproducing Himself. And the word for God here in the first chapter of Genesis is *Elohim* which is a uniplural, I've explained that before, more than one person — God is a Family of Persons, God is a *Kingdom* of Persons — the Kingdom of God is God. And God, the Kingdom, the Family of Persons is reproducing Himself. That's why God said, "Let *us* make man in *our* image..."

Oh, my friends, why don't we realize it? Why don't you hear that preached? Nobody seems to know it. It's right there in your Bible. It's all the way through your Old Testament; it's all the way through your *New* Testament. It's in the *whole* Bible. Yes, God is reproducing Himself!

Now, God has endowed man with powers that no animal possesses. God has given us a few of the *real God powers*, if we only could *realize* it. Do you know that an animal doesn't have a mind like

humans have? An animal has a small brain. An animal has instinct as if someone had thought out *everything* that the animal is to do under given circumstances. But man has a mind, my friends.

Now, an animal can't think, design, originate, plan and execute using free volition and then carry out and execute what it had thought out, designed and planned. A bird builds a nest, gophers dig holes, beavers build dams. But did you ever realize that one beaver dam is just like another? And that they have been the same from the beginning of the world and that when a bird builds a nest every bird builds the same kind of a nest that is the same kind of nest that its kind of birds have always built from the beginning of the world until now. They never build a different kind. No, it's instinct. Well, they can't think out a different kind. They can't plan, can't plan it a different way and layout a plan and a blueprint like an architect does with a different design like man does, for instance, when he builds a house. We have been given a lot of the powers of God and I think we just don't realize it. Thank God, He *limited* our powers, however, because well, look at how we've misused what God has given us and what we might have done if God had just given us more power.

Well now, the next point that I want you to realize and it's not commonly known at all, is this. The first chapter of Genesis⁵, my friends, is telling us only of a material, a physical creation, not of a spiritual creation. Man is the *clay model*. God merely made the *clay model* to *begin* fashioning something that God has in mind.

Now, in the second chapter of Genesis, the seventh verse⁶ we learned what God made man *out* of. God is a Spirit. You read that over in the fifth, or the fourth chapter, rather, of John.⁷ But He didn't make man out of Spirit. "...the Eternal God formed man of the dust of the ground, and breathed into his nostrils the breath of life..." And that word breath is the same Hebrew word that speaks

of the breath in the nostrils of animals all the way through. And man became a living soul. It doesn't say that man *has* a soul, but man *is* a soul. And animals are called *souls* a number of times here in the first chapter of Genesis as I mentioned just a moment ago.⁹

Now, the third chapter of Genesis in the nineteenth verse¹⁰, notice here, "In the sweat of thy face," said God to man, "shall thou eat bread, til *thou* return unto the ground..." Now, He didn't say until your *body* returns unto the ground, He said, "til *thou* return unto the ground; for out of it was *thou* taken..." He's *speaking* to the conscious man! "...dust thou art and unto dust shalt thou return." ¹²

Yes, my friends, we're just the clay model. But God is the great Potter. Now, notice over here in Isaiah. I think I've called your attention to this before — the sixty-fourth chapter of Isaiah and the eighth verse. "But now, O Eternal, thou art our father; and we are the clay, thou art our potter; we are *all* the work of thine hands." ¹³

Not so long ago, I was in one of the great potteries, one of the great potteries of the world over in England where they make some of the very find bone china and the beautiful vases and things of that sort that we see a great deal of here in the United States because they do a tremendous export business into the United States. And I noticed a man who was a potter making vases and things like that with his hands. I talked with him for a while. He said that it took him thirty years to learn how to do it. He was a master craftsman. It was very interesting. Yes, he was a master potter. But the clay, I noticed, had to be of *just a certain right thickness*. It had to be plastic too, so he could move it and bend it. It had to *give* and to *move* in his hands. Now, if it was too stiff, he couldn't use it. If it was too thin, he couldn't do anything with it. It had to be *just right*. Well, that's the way we have to be, plastic, yielding in the hands of God just as that clay yielded in this man's hands.

Now, God made us free moral agents. And God made us so that we can resist, we can stiffen up and harden up against Him or we can accept Him and we can *yield*. Now, God made us so that we must *choose* on that point and God is not going to do anything with us if we resist. So then actually my friends, what are we? Just what *are* we? We are then an *unfinished piece of God's workmanship* and God has *not* completed this piece of workmanship — the *human being*. We are an unfinished piece of God's workmanship.

Creation, my friends, was not completed back in the time of the Garden of Eden and the creation of Adam and Eve. It was only begun there. That was the *material*, the *physical* creation and God was then only beginning His real creation which is the *spiritual* creation of creating something *spiritual* out of *man* who has been made *mortal* out of the dust of the ground.

Now, we were born, all of us, from Adam. Adam was not in the spiritual image of God as most people seem to think he was. He lacked God's perfect spiritual character. He wasn't made of the same substance of God. Adam was made of dust of the ground, sixteen elements out of *matter* but God is composed of spirit — God is Spirit. Well, now then, I wonder if you ever happen to notice over here in I Corinthians the fifteenth chapter in the New Testament and the forty-fifth verse what is revealed here about being in the image of God. Now, look verse forty-five, I Corinthians fifteen — this is the resurrection chapter. "And so it is written, The first man Adam was made a living soul..." And that word *soul* merely means the breath or the *life* of animals. Animals are called souls too in the first chapter of Genesis, believe it or not, *in your Bible*. 15

Now, continuing, "...the last Adam [meaning Christ] was made a quickening *spirit*." Now, that is Christ. He was made a quickening spirit by a resurrection from the dead. And that word *quickening* in

the King James or Authorized Version language always means *energized* or *made immortal*, spiritual like God. So Christ in His resurrection was made a *quickening spirit*. In other words, He *is God* by a resurrection from the dead.

Now, continue, verse forty-seven, "The first man is *of* the earth, earthy...", not of spirit, not heavenly, not anything like that, but *of* the earth, earthy. But, "...the second man [Christ] *is* the Lord from heaven" and He *is* God.¹⁷

Now, again, verse forty-nine, "And as we have born the image of the earthy..." That is, made out of the earth or the dust of the ground, sixteen elements of matter composed of matter — that's the way we've been born — that's what we are. Listen now. "...we shall...as we have born the image of the earthy, we shall," that is we meaning Christians — those who are converted, "shall also bear the image of the heavenly." So far as composition is concerned, my friends, we have only been bearing the physical image, not the spiritual, but we're in the form and shape of God, but we can receive His Spirit, His character and bear His image spiritually. God is reproducing Himself. Oh, I wonder if you can begin to realize that wonderful truth.

And so now, what *is* God? God is perfect spiritual character, that's what He is. Now, God has *all* power. But what God is, my friends, is perfect spiritual character. And character is something that cannot be automatically created by fiat. It just cannot be. Neither can character be inherited as a matter of hereditary from father to a child.

Now, what is perfect character, because God is perfect character, what is perfect character? Character, perfect character, is the ability of a separate entity and it must be a separate entity; (you're not a character unless you *are* a separate entity) the ability then of a separate entity to come first to the knowledge of the truth and of the

right as opposed to the wrong; and secondly, the ability to make the decision and to *choose* the right instead of the wrong; and thirdly, the *will* and the self-discipline to *do* the right instead of the wrong. Perfect knowledge: ability to go the right way instead of the wrong. Now, God is the perfect Character. God has all knowledge. God always chooses the right. God never does wrong. We were put here to *build* character until we become like God. Animals have instinct, but animals do not develop character. Now, character involves such characteristics as love and patience, humility, tolerance, mercy, wisdom, initiative and right doing through free choice.

So, God of necessity made man the...well, so to speak, the *clay model*. He made man a free moral agent so that man *must* make his own decision. God has decreed that we must decide. He doesn't force us to obey Him or come under His Government at all. Now, there could be no character any other way. And to do that God had to *allow* man to do wrong. Now, get that. In order to fulfill His purpose, God had to allow man to be able to do wrong.

Now, Adam chose the curse and death. And so, God drove him out of the Garden of Eden and set angels with a flaming sword pointing in every direction, "Lest he go back and take of the tree of life, and eat, and live forever [and gain eternal life]..." You read of that in the third chapter of Genesis verses twenty-two to twenty-four.¹⁹

Now, of course, the tree of life was a symbol of the Spirit of God which gives Eternal Life. Man, really, my friends, is an egg. That's what we are. And the *Spirit* of God is the impregnating life of God Almighty that can come into us and begat us as a child of God. Begat us then a...and beginning within us a *spiritual* life that later we're to be *born* a Spirit being. I wonder if you can comprehend that.

You know, Jesus Christ was a son of God and the only begotten son of God in His mortal human life. But He was the begotten son of

God in the sense that He was a human, He had no human father; He had a human mother. But He *is now* a *born* son of God in the sense that He *is* Spirit, He *is* Divine, He *is* God by a resurrection from the dead. Now, I hope you get that *wonderful*, that *great* distinction that He is the *first born* of many brethren, one of which, my friends, *can be you!*

Well, Adam rejected that Tree of Life back in the Garden of Eden and that's why that salvation could not come until Jesus Christ came and *qualified* and made it possible to send the *Spirit of God* after His ascension to Heaven.

Now, character, as I have said, must be developed by experience. It can't be created automatically. Experience requires time. And so God set apart a total of seven thousand years to carry out His purpose. Now, the first six thousand years as there were six days of material creation are for man's material way of going contrary to God, if man would choose that way, which he has done and then there's going to be a *one thousand year* day — that is the typical millennial Sabbath, so to speak, of *Spiritual* rest when Jesus Christ is coming to rule this earth God's way and rule it with a rod of iron so that the whole world is going to be ruled God's way and will be full of the knowledge of the Eternal God.²⁰

God's Law, my friends, is love. God's way is the way of love. And love is...well, love is always *away* from self, not toward self. Never lust or anything of that sort, but love is away from self toward others. Jesus said that "it is more blessed to *give* than it is to receive."²¹

Now, that doesn't mean actually that we're not to love ourselves either because the great law is that we are to love our neighbors *as* ourselves.²² You don't need to worry about loving your own self; you're going to do that anyway. You just can't do anything else and the law is that you shall love your neighbor *as* yourself.

Now, the opposite way then is lust and *greed* and that's all toward self — vanity. And it leads to the system in this world — competition and strife, yes, the getting way, the accumulating, the taking way! So, we do have rather taking ways in this world. And that, my friends, is the *cause* of wars. Now, why does God allow war and human suffering? There's the cause right there. That's why we have war. We have competition. Everything is competition in this world. Everything is carried along on the selfish, the getting basis, *greed* and *vanity* — that's what man is doing.

Now, in order to prevent wars today, my friends, God Almighty, I wonder if you realize this, God would have to, well, in the vernacular of modern language, He would have to cram His religion down our throats. Because it's our way in violation of the law of God, the law of love that is causing war, that is causing human anguish and human suffering and it's because God had to allow it to let us have our own way in order to fulfill His purpose. The only way that God could stop it would be to stop the cause. He would have in effect to cram His religion down our throats, down the throats of all humanity. There wouldn't be any free moral agency. Then there wouldn't be any character and God's purpose could never be fulfilled. That's why God allows wars and that's why, my friends, God allows suffering; to prevent it would be to prevent the very purpose that God is working out here below.

Do you know that man learns by suffering? Did you ever hear of anyone learning that the stove was hot by putting his finger on it? Well, we do learn by experience and do you know that Jesus Christ learned by experience? I wonder if you realize that. Turn over very quickly to Hebrews the fifth chapter, the eighth and the ninth verses. Hebrews five, verses eight and nine.²³ "But though he were a Son, yet learned he," that's Christ now, "yet learned he obedience by the things that he suffered. And being *made* perfect..." Oh, my friends, did you know that Jesus Christ was *made* perfect and by

suffering? "...he became the author of eternal salvation unto *all* them that *obey* him..." Yes, obedience is in that too.

Now, will you notice the same thing in the second chapter and the tenth verse that Christ *learned*, and that He learned obedience by what He suffered.²⁴ Experience, my friends, develops character either good or bad. And if we're going to have good character, it comes *through* experience. If we develop bad character, and man has done that of course, because *all* have sinned which is to go contrary to God's way, God's Law that would produce peace and all of that. Well, God provided for that too. Because God so loved this world, that He gave His only begotten son that we *can* repent, we *can* come to Him and have all the evil and all of the sin forgiven, we can be given a new and a *clean start*. Receive God's Spirit and let the Power of God come into us and clean us up and make us what we ought to be.

Now, Job understood all of this. Turn back to Job for just a second. Job asked here in the fourteenth chapter, the fourteenth verse, you can remember that easily, Job 14:14, "If a man die, shall he live again? All the days," answered Job, "of my appointed time will I wait till my change come." Now, he was speaking of a resurrection when he was going to be changed in a resurrection. "Thou shall call, and I will answer thee..."²⁵

And do you know that Jesus said, "...the hour is coming when *all* that are [where?] in their graves shall *hear* his voice and come forth; they that have done good, unto the resurrection of life..." Well now, Job said, "Thou shalt call, and I will answer thee..." And now *here's* the point I want you to notice, my friends, the last part, "...thou wilt have a desire to the work of thine hands" — the last part of that fourteenth verse. In calling him from the grave and a resurrection, Job said God will have a desire to the work of His

hands! Job knew that *he* was an unfinished piece of God's workmanship. Yes, man is the work of God's hands.

Now, I want you to notice quickly in Ephesians in the New Testament the second chapter and the tenth verse, "For," it says here, "we are his workmanship..." *We*, of course, mean Christians in New Testament language. "...we are his workmanship, created in Christ Jesus...", yes, being created, *spiritually* created in Christ Jesus, what unto? "...unto good works..." Not very many people believe that today, do they, my friends. "...unto good works, which God before hath ordained that we should walk in them." Yes, in good works. That's in the New Testament.

Yes, the physical creation took place in six days and the spiritual creation only began there and it's still going on today. That's the purpose of *your life*. It's to learn that very lesson, to repent of your wrong ways, your sins, to accept Christ as your saviour and to start on the way that *is* the way of character, the way of *good, righteous, holy, spiritual* character, the way of *God*, and that you can *become* the very *born son* of God.

And so it is as you read here in I Peter or rather II Peter 3:18 that we are to "grow in grace, and in the knowledge of our Lord and Savior Jesus Christ." And as Jesus Christ Himself said, "we must overcome." And He promised that the overcomers are to reign and to rule with Him. Only those that overcome and grow in this life after they do repent and after we are reconciled to God through Jesus Christ and after we have received His Holy Spirit and are walking by His Spirit — "He that overcometh," said Jesus, "and keepeth my works unto the end, to him will I give power over the nations: and he shall rule them [the nations] with a rod of iron..." And then again in Revelation 3:21, "To him that overcometh," Jesus said, "will I grant to sit with me in my throne..." He is going to rule the entire world and we, my friends, if we qualify, are going

to rule with Him. We're going to be kings and priests with Him.³⁴ He was the Firstborn of *many brethren* — the firstborn of many brethren.³⁵ *You*, my friends, can be one of those brethren.

Now, Jesus went to Heaven. Jesus was *glorified*. We are to be glorified together *with* Him. Did you ever read that in your Bible? We're to be changed, in a moment, in the twinkling of an eye, at the last trump, that is at the Second Coming of Christ, if we're then alive.³⁶ And if not, the dead in Christ are to rise first, and to meet Him in the air, changed to immortality, to be *like* Him.³⁷ And it says in another scripture, made like unto His *glorious* body. Yes, made like Him and He is very God!³⁸

I don't think that your mind can grasp what I've just told you, my friends. It's something for you to think over. God help you to understand. It's something for you to study in your Bible, in a new and a different way from a new concept altogether because your Bible is full of it.

You know, for six thousand years we've been going contrary to *God's* ways; that's *why* we have wars, that's *why* God is allowing war, my friends. Now, that six thousand years, that God allotted for man to go his own way is almost over. We're coming to the place where man would destroy human life from off this planet. And God is soon going to intervene, my friends. He is going to send Jesus Christ to this earth to *save* us from ourselves and to *rule* the world. That, my friends, is the glad, the *happy* time that is coming after we have learned a few more lessons. Well, God speed that day.

Well now, my friends, let me tell you about the most important thing in your life, right now. You know we have available for you now the *Ambassador College Bible Correspondence Course*.³⁹ You can study this *Ambassador College Course* in your *own home*, by correspondence.

Let me tell you just little, real quickly, about this correspondence course.

Now in lesson one, it starts out — *Why Study the Bible?* Why should you *want* to study the Bible? Why is the study of the Bible such a dull, uninteresting, irksome task to most people done if at all only as a duty out of a fear of a harsh God? Well, in this study, my friends, you'll come to really see that God is love, not a harsh stern God and that God wants every one of us to be happy, to enjoy life to the very full.

Why don't you enroll then for this correspondence course. And there's no charge, no tuition, whatsoever. I'll just be happy to send it to you. The textbook is your Bible. All this can do is just open up the way and point it out to you and show you *how* to study your Bible so you can understand it.

Notes

22. Matthew 22:37-40.

```
1. Genesis 1:24.
                       (back to text)
2. Genesis 2:7.
                      (back to text)
3. Genesis 1:26.
                       (back to text)
4. Genesis 1:26.
                       (back to text)
5. Genesis 1.
                    (back to text)
6. Genesis 2:7.
                      (back to text)
7. John 4:24. (back to text)
8. Genesis 2:7.
                      (back to text)
9. Genesis 1:20, Genesis 1:21, Genesis 1:24, Genesis 1:30.
                                                                          (back to text)
10. Genesis 3:19.
                        (back to text)
11. Genesis 3:19.
                        (back to text)
12. Genesis 3:19.
                        (back to text)
13. Isaiah 64:8.
                     (back to text)
14. I Corinthians 15:45.
                               (back to text)
15. Genesis 1:20, Genesis 1:21, Genesis 1:24, Genesis 1:30.
                                                                          (back to text)
16. I Corinthians 15:45.
                               (back to text)
17. I Corinthians 15:47.
                               (back to text)
18. I Corinthians 15:49.
                               (back to text)
19. Genesis 3:22-24.
                            (back to text)
20. Revelation 12:5, Isaiah 11:9.
                                         (back to text)
21. Acts 20:35.
                     (back to text)
```

(back to text)

- 23. **Hebrews 5:8-9.** (back to text)
- 24. Hebrews 2:10. (back to text)
- 25. **Job 14:14-15.** (back to text)
- 26. **John 5:28-29.** (back to text)
- 27. **Job 14:15.** (back to text)
- 28. Job 14:15. (Mr. Armstrong was referring to the last part of the fifteenth verse.)
- 29. Ephesians 2:10. (back to text)
- 30. II Peter 3:18. (back to text)
- 31. Revelation 2, Revelation 3. (back to text)
- 32. **Revelation 2:26-27.** (back to text)
- 33. Revelation 3:21. (back to text)
- 34. Revelation 5:10, Revelation 20:6. (back to text)
- 35. **Romans 8:29.** (back to text)
- 36. I Corinthians 15:50-54. (back to text)
- 37. I Thessalonians 4:13-16. (back to text)
- 38. Philippians 3:21. (back to text)
- 39. Ambassador College Bible Course. Click on the following links to view the lessons: 32 Lessons, 58 Lessons. (back to text)

Please send comments, questions, problems, typo's, etc. concerning this web page to: info.hwa@cog-web-svc.com
Last Revision: 2008-10-30 00:47:00 UTC